



envelope



Global Reflections Extension Set

Global Reflections Envisioning Cards Extension Set



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cards



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Rounded corners



CARD
A



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CARD
A



CARD
B



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CARD
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CARD
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Power and Privilege

Western-centric decision-making about design, assessment and governance of technologies often aligns with the dominant technocratic narrative. This card exposes the problem of privilege and how decision-making conditioned by privilege can reflect and reproduce global inequities.

-How does privilege shape what is seen as “good” or “innovative”?
-Who benefits most from decision-making about design, assessment and governance of technologies, and whose struggles are left unaddressed or exacerbated?

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Epistemic Diversity

Decision-making processes often center Western logics—individualism, rationalism, objectivity—at the expense of relational, spiritual, or embodied knowledge systems. This card invites pluralism.

-Whose ways of knowing are privileged in the decision-making process, and whose are rendered invisible?
-What would this process look like if led by a community with a different worldview?

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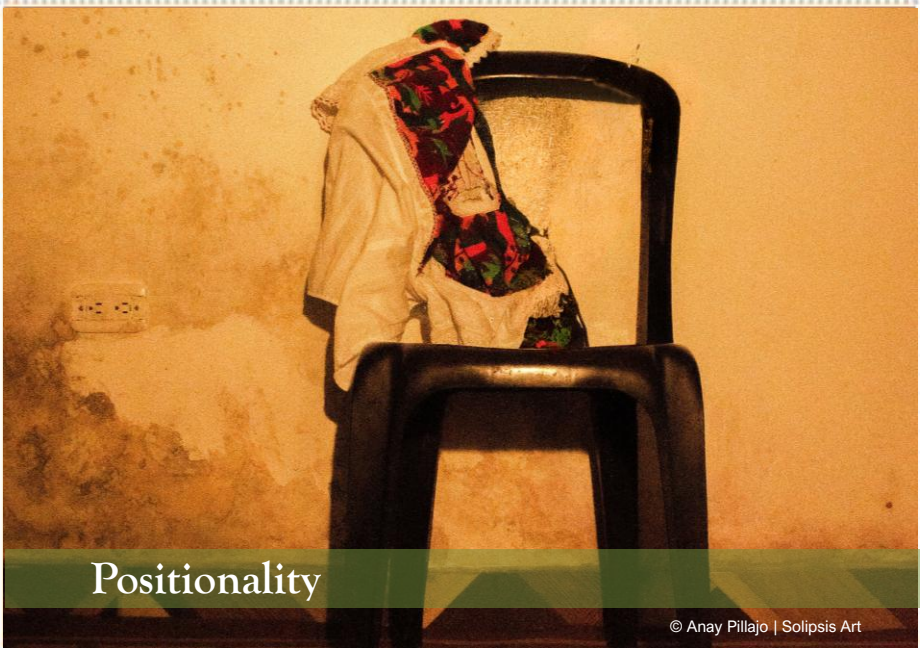
Decision-making

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CARD
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CARD
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CARD
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Positionality

Decision-makers are never neutral. This card challenges the myth of objectivity by encouraging reflection on how our standpoints affect what we create, value, and overlook.

-How do our identities, locations, and institutional affiliations shape the decision-making process—and how are those biases made visible or invisible?

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Universalism

This card calls out the "one-size-fits-all" mentality often rooted in Western decision-making approaches, challenging technocratic and colonial notions of scalability and neutrality.

-What assumptions of universality underlie the decision-making process and whose realities do they erase?
-What assumptions have we made about users' needs, values, or behaviors?

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CARD
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CARD
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Colonial Legacies

Decision-making process about technological development often inherits structures of dominance from colonial systems—this card invites awareness of that continuity and asks how to meaningfully disrupt it.

-How might the decision-making process reinforce or obscure the impacts of historical colonialism?
-How does the decisions on technological development inherit or benefit from colonial infrastructures (e.g., extractive labor, data colonialism, land use)?

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Nature–Human Dichotomy

This card calls out the "one-size-fits-all" mentality often rooted in Western decision-making approaches, challenging technocratic and colonial notions of scalability and neutrality.

-Does the decision-making process treat 'nature' as a resource or backdrop, or as a living participant in the system?
-Is nature treated as passive, separate, or external in this decision-making process?

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Relational Responsibility

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Common Futures

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Relational Responsibility

Moving beyond extractive engagements, this card emphasizes responsibility, reciprocity, and repair, often absent in the Western paradigm.

-How are we in ongoing relationship with those impacted by the decision-making process?
-Who are we morally responsible to, and how is that responsibility made visible or formalized?

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Common Futures

This card questions assumptions about progress, development, and innovation—terms deeply tied to the Western paradigm—and opens space for alternatives rooted in different cosmologies.

-What visions of the future are we resisting or rejecting?
-Do these futures rely on the current Western-centred perspective on progress, efficiency, and individualism?

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Complicity and Benefit

Well-meaning interventions can still reinforce structural harm. This card asks decision-makers to reflect on complicity and the ethical limits of critique from within dominant systems.

-In what ways does decision-making (or decision-makers) benefit from the very systems it critiques?
-What's at stake if we don't change? What is in our power to change?

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Discomfort and Transformation

Western-centred decision-making often avoids emotional, existential, or ethical discomfort. This card reframes discomfort as an essential part of transformation, not something to be engineered away.

-What discomforts does the decision-making surface, and how are they resisted or embraced?
-What might become possible if we treat discomfort as a portal to transformation?

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A4 page stickers

How we see the world matters. Here are some possible ways of looking at it.
Angela et Anna

